

**Mike Owen CPFA**  
**Chief Executive**

*Our Ref* LW  
*Your Ref* OSC/LW  
*Date* 16 February 2016  
*Contact* Leigh Webb  
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Legal & Democratic Services  
Division

Jayne Hammond LLB (Hons) Solicitor  
Assistant Director of Legal &  
Democratic Services

**TO: All Members of Council**

**Councillors :** P Adams, D Bailey, N Bayley, I Bevan, J Black, S Briggs, R Caserta, D Cassidy, M C Connolly, M D'Albert, J Daly, E Fitzgerald, L Fitzwalter, I Gartside, J Grimshaw, D Gunther, M Hankey, S Haroon, J Harris, P Heneghan, R Hodgkinson, T Holt, K Hussain, T Isherwood, M James, D Jones, Keeley, Kelly, Kerrison, J Lewis, J Mallon, A Matthews, S Nuttall, E O'Brien, N Parnell, T Pickstone, C Preston, A Quinn, R Shori, A Simpson, R Skillen, S Smith, Southworth, S Southworth, T Tariq, Walker, R Walker, S Walmsley, Whitby, M Wiseman and Y Wright

Dear Member/Colleague

**Council**

You are invited to attend a meeting of the Council which will be held as follows:-

<b>Date:</b>	Wednesday, 24 February 2016
<b>Place:</b>	Council Chamber - Town Hall
<b>Time:</b>	7.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

**AGENDA**

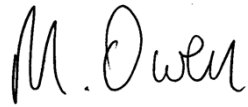
The Agenda for the meeting is attached.

Reports are enclosed only for those attending the meeting and for those without access to the Council's Intranet or Website.

The Agenda and Reports are available on the Council's Intranet for Councillors and Officers and also on the Council's Website at [www.bury.gov.uk](http://www.bury.gov.uk) – click on **Agendas, Minutes and Forward Plan**.

Copies of printed reports can also be obtained on request by contacting the Democratic Services Officer named above.

**Yours sincerely**

A handwritten signature in black ink, appearing to read 'M. Owen'.

**Chief Executive**

## **AGENDA**

### **1 DECLARATIONS OF INTEREST**

Members of the Council are requested to declare any interests which they have in any items or issues before the Council for determination.

### **2 MINUTES** (Pages 1 - 10)

To receive and approve as a correct record the Minutes of the Meeting of the Council held on 3 February 2016 (Copy attached).

### **3 MAYORAL COMMUNICATIONS AND ANNOUNCEMENTS**

To receive communications from the Mayor and any announcements by the Leader of the Council or the Chief Executive on matters of interest to the Council.

### **4 PUBLIC QUESTION TIME**

To answer questions from members of the public, notice of which has been given, on any matter relevant to the Council or its services to the community. Up to 30 minutes will be set aside for this purpose. If time permits, further questions will be invited from members of the public present.

### **5 RECOMMENDATIONS OF CABINET AND COUNCIL COMMITTEES** (Pages 11 - 140)

To receive and consider the recommendations to the Council contained in the following Minutes of the Cabinet:-

	Committee/Date	Subject	Recommendation
A	Cabinet – 24 February 2016	Housing Revenue Account 2016/2017	To be circulated
B	Cabinet – 24 February 2016	Budget 2016/2017	To be circulated
C	Cabinet – 24 February 2016	Treasury Management Strategy and Prudential Indicators 2016/2017	To be circulated

### **6 DELEGATED DECISIONS OF THE COUNCIL COMMITTEES** (Pages 141 - 156)

Questions on the delegated decisions on the Budget 2016/2017 made at the following meetings:-

<b>Committee/Body</b>	<b>Date</b>	
Joint Consultative Committee (Teachers)	9 February 2016	Attached
Joint Consultative Committee (Corporate)	9 February 2016	Attached
Overview and Scrutiny	11 February 2016	Attached
Cabinet	24 February 2016	To be circulated.